

# COUNTY OF DANE COMMITTEE AGENDA

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## COMPREHENSIVE PLAN STEERING COMMITTEE

**Date and Time:** Thursday, April 24<sup>th</sup>, 7:00-9:00 PM

**Location:** Room 321 of the City-County Building at 210 MLK, Jr. Blvd., Madison, WI

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1. Call to Order
2. Approval of March 18, 2014 Meeting Minutes
3. Public Comment (limited to 3 minutes per speaker)
4. Continued review of Comp Plan Housing Chapter updates
5. Approval of Comp Plan Housing Chapter
6. Such Other Business as Allowed by Law
7. Adjourn

**NOTE:** *If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

**NOTA:** *Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

**LUS CIM:** *Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnub ua hauj lwm ua ntej yuav tuaj sib tham.*

608-266-5758 – WI Relay (711)

**AGENDA APPROVED BY COMMITTEE CHAIR:** \_\_\_\_\_